



Bay Mills Indian Community  
 12140 West Lakeshore Drive  
 Brimley, Michigan 49715  
 (906) 248-3241 Fax (906)248-3283



**TITLE VI ELDER INTAKE FORM**

**TELEPHONE SCREEN "Confidential Information"** \_\_\_\_\_

**DIRECT CONTACT** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

Initial Intake Date: \_\_\_\_\_ Renew: \_\_\_\_\_

**1. MEMBER & CONTACT INFORMATION**

Applicant Full Name: \_\_\_\_\_  
Last Name First Name Middle Name

DOB: \_\_\_\_\_ Age: \_\_\_\_\_

Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Bay Mills Tribal Member \_\_\_\_\_ YES \_\_\_\_\_ NO TRIBAL ID # \_\_\_\_\_

Marital Status: \_\_\_\_\_ Married \_\_\_\_\_ Divorced/Separated \_\_\_\_\_ Widowed \_\_\_\_\_ Single

**2. CONTACT INFORMATION**

Home Ph:: \_\_\_\_\_ Cell: \_\_\_\_\_ Message Ph: \_\_\_\_\_

EMAIL Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_ Mailing: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Directions to Home: \_\_\_\_\_

**3. SPOUSE/EMERGENCY/CAREGIVER CONTACT INFORMATION**

Spouse's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Home phone if different from above): \_\_\_\_\_ Cell: \_\_\_\_\_

Tribal Member: \_\_\_\_\_ Yes \_\_\_\_\_ No Tribal Affiliation: \_\_\_\_\_

Address/Mailing (if different): \_\_\_\_\_

Name of Emergency/Caregiver: \_\_\_\_\_

Relationship: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

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Name: \_\_\_\_\_ Initial Application: \_\_\_\_\_ Renew Date: \_\_\_\_\_

**4. Legal Status** (Guardian, Durable Power of Attorney)

Name: \_\_\_\_\_

Current Status (Duration; start/end date or Permanent): \_\_\_\_\_

**5. COMMUNICATION INFORMATION**

Primary Language: \_\_\_\_\_ Ojibwe \_\_\_\_\_ English \_\_\_\_\_ Spanish \_\_\_\_\_ Other

Hearing Impairment: \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, explain: \_\_\_\_\_

Vision Impairment: \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, explain: \_\_\_\_\_

Does the Elder have basic literacy skills? (those necessary to perform simple and everyday literacy activities): \_\_\_\_\_ Yes \_\_\_\_\_ No

**6. TRANSPORTATION INFORMATION**

Primary Transportation: \_\_\_\_\_ Drives Own Transportation \_\_\_\_\_ Family/Friends  
\_\_\_\_\_ Uses Tribal Transportation \_\_\_\_\_ Other

Concerns/Issues: \_\_\_\_\_

**7. HOUSING INFORMATION**

Type of Housing: \_\_\_\_\_ House \_\_\_\_\_ Apartment \_\_\_\_\_ Community Living \_\_\_\_\_  
Other: \_\_\_\_\_

Number in Household: \_\_\_\_\_ Grandchildren in Household: \_\_\_\_\_ No \_\_\_\_\_ Yes How  
Many \_\_\_\_\_

Are you the main caretaker of your grandchildren? \_\_\_\_\_ Yes \_\_\_\_\_ No

Duration of time in your care (Temporary or Permanent) \_\_\_\_\_

Do you have any concerns relating to living situation? \_\_\_\_\_

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Name: \_\_\_\_\_ Initial Application: \_\_\_\_\_ Renew Date: \_\_\_\_\_

**8. HEALTH INFORMATION:**

The elder has the following Chronic Health Concerns:

\_\_\_\_\_ Asthma                      \_\_\_\_\_ Alzheimer's                      \_\_\_\_\_ Arthritis                      \_\_\_\_\_ Cancer  
\_\_\_\_\_ Chronic Pain                      \_\_\_\_\_ Dementia                      \_\_\_\_\_ Diabetes                      \_\_\_\_\_ Mobility  
\_\_\_\_\_ Heart Disease                      \_\_\_\_\_ High Cholesterol                      \_\_\_\_\_ Hypertension

Elder's concerns: \_\_\_\_\_  
\_\_\_\_\_

Family Physician or Primary Medical Provider/Location: \_\_\_\_\_

**9. DISASTER or EMERGENCY INFORMATION:**

In emergency, elder should be priority: 1 \_\_\_\_\_ (high) 2 \_\_\_\_\_ 3 \_\_\_\_\_ (low)  
Does elder need emergency water? \_\_\_\_\_ YES                      \_\_\_\_\_ NO

**10. DIETARY INFORMATION:**

In need of home-delivered meals (frail or homebound): \_\_\_\_\_ YES                      \_\_\_\_\_ NO  
(If yes, continue to Home-Delivered Meal Application)

**11. CAREGIVER INFORMATION:**

Caregiver Name/Schedule: \_\_\_\_\_

Caregiver is: \_\_\_\_\_ Paid                      \_\_\_\_\_ Unpaid                      \_\_\_\_\_ Related                      \_\_\_\_\_ Not Related  
(If unpaid, continue to Respite Care Program)

**12. VETERANS SERVICE:**

Have you ever served in the Military or married to someone in the Military? \_\_\_\_\_ Yes  
\_\_\_\_\_ NO

**13. What are some critical needs that you have right now relating to Health, Housing, Nutrition, Legal or other support services?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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### **Bay Mills Community Elder Caregiver Program Title VI – Support Services for Nutrition, Support Services & Family Caregiver Support Services**

**THE REFERRAL FORM** should be filled out by the elder, caregiver, or a service organization on your behalf to request supportive services such as home care, lunch delivery, health needs, home repair, or more information about a service of interest or need.

**THE ELDER INTAKE FORM** is required for each elder in the community receiving nutrition, supportive, or caregiver services.

**HOME DELIVERED MEAL APPLICATION:** Your consent is required due to CONFIDENTIALITY and PROTECTION of personal information to be shared with ONLY the service provider named. Upon receipt of the application with your consent, the elder care coordinator will assist you in obtaining your medical provider's signature to verify the need for Home Meal Delivery.

**THE CAREGIVER PROGRAM APPLICATION:** this form is filled out if you are in need of supportive services or if you are a Caregiver of an elder. **Note the type of caregiving support needed on the Elder Intake sheet.** A follow-up call with assistance will be provided in filling out this application. The Elder Caregiver Support Program will provide one-on-one assistance with caregiver/s and families to help navigate resources, information, training, and, most of all, to connect each of you to available community resources locally and with other service providers based on your concerns, needs, and interests.

#### **Please fill out the Elder Intake Form and return it (3) ways:**

1. For Home Delivered Meal Participants: hand deliver at the time of home delivery. If you need assistance, a follow-up call will be made.
2. For Congregate Meal Participants: Return Applications to me Tuesday—Thursday during lunchtime: 12:00 pm—1:00 pm (DROPBOX)
3. All tribal Elders will receive this newsletter for your information & can fill it out. Return the form by mail OR to the Senior Center OR drop it off at the Bay Mills Tribal Office.

**Questions? Call Joanne Ashley (Cell) 928-637-3946 or (Work) 906-248-8113.**





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### Bay Mills Care-Giver Support Program

<b>Date of Referral:</b>		<b>Referred From: (Name, Title, Agency):</b>	
<b>REFERRED TO (Name, Title, Agency):</b>			
<b>Name of Person Referred:</b>		<b>DOB/Age:</b>	
<b>Mailing Address:</b>		<b>Physical Address:</b>	
<b>Main Telephone (Cell or Landline):</b>		<b>Message Telephone (cell or landline)</b>	
<b>Reason for Referral (concerns and/ needs:</b>			
<b>Health status/Physician:</b>			
<p><b>Supportive Services provided at present (Caregiver, Tribal program, Organization/s. Duration of service/s, Living independently or cared for by family, relative, other.</b></p>			
<b>Specialized Care or Person with disability &amp; equipment need (if applicable):</b>			
<b>Follow up Action with Date/s (filled out by BMIC Personnel)</b>			



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**Bay Mills Care-Giver Support Program**  
**Bay Mills Indian Community Care Giver Support Program**

**RELEASE OF INFORMATION TO AND FROM OTHER AGENCIES**

(a copy of this document shall have the same purpose and effect as the original)

**TO WHOM IT MAY CONCERN:**

I, \_\_\_\_\_ do hereby give permission

(Print Name)

for \_\_\_\_\_ to release information

(Name of Agency)

to Bay Mills Elder Care Giver Program/Coordinator

which would be used to benefit me and/or  
 assist in determining my eligibility for services under

**BAY MILLS INDIAN COMMUNITY CARE GIVER SUPPORT PROGRAM**

I also give permission for BMIC Care Giver Coordinator to release

\_\_\_\_\_  
 (Identify Information)

to the following agencies for the same purpose  
 (Name of Agencies/Individuals which records are to be released)

1) \_\_\_\_\_ (Initials)

2) \_\_\_\_\_ (Initials)

3) \_\_\_\_\_ (Initials)

4) \_\_\_\_\_ (Initials)

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



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### TITLE VI: HOME DELIVERED MEAL INFORMATION SHEET

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Referred by: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Directions to home/Identifying Landmarks/Color of house:  
\_\_\_\_\_  
\_\_\_\_\_

#### DIETARY INFORMATION:

1. In need of Home-Delivered Meals (frail or home-bound):

\_\_\_\_\_ YES \_\_\_\_\_ NO

2. Elder is unable to leave home without assistance because (describe illness, disability, frailty): \_\_\_\_\_  
\_\_\_\_\_

3. Special Considerations/Instructions (Food Allergies if any):  
\_\_\_\_\_  
\_\_\_\_\_

#### MEAL INFORMATION:

Days of the week for Meal Delivery. (NO Meal on Monday)

\_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday

Do you own dog/s that could interfere with the delivery? \_\_\_\_\_ YES \_\_\_\_\_ NO

If YES, steps taken to address a SAFE meal delivery \_\_\_\_\_  
\_\_\_\_\_

**NOTE: I understand a consent from a physician is required. I give consent to provide information to the Bay Mills Care Giver Program regarding my Dietary Needs and any Special Considerations (see attached Consent Form).**



