



**BAY MILLS INDIAN COMMUNITY LAND OFFICE**  
**12140 W. Lakeshore Drive, Brimley, MI 49715 (906) 248-8124**  
**RESIDENTIAL BUILDING PERMIT AND PLAN REVIEW APPLICATION**



PERMIT HOLDER : \_\_\_\_\_

**IMPORTANT - Applicant to complete all items in Sections: I, II, III, IV, & V**

**I. LOCATION OF BUILDING**

SITE ADDRESS: \_\_\_\_\_

Legal Description: \_\_\_\_\_

Lot Size: \_\_\_\_\_

**II. TYPE AND PROPOSED USE OF BUILDING**

**A. TYPE OF IMPROVEMENT**

- New Building      Alteration/Remodel/Renovation      Demolition      Foundation Only  
 Addition      Repair/Replacement      Modular/Mobile Setup      Other - Specify \_\_\_\_\_

**B. PROPOSED RESIDENTIAL USE**

- One Family - # of Bedrooms: \_\_\_\_\_      State Approved / Modular      Garage:  Attached      Unattached  
 Two - Family - # of Bedrooms: \_\_\_\_\_      Mobile Home/ HUD Sectional      Other:  
 Townhouse - # of stories: \_\_\_\_\_      Storage Building

Describe proposed use of building (For Multi Unit Residential and Commercial only) :

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**III. SELECTED BUILDING CHARACTERISTICS**

**D. COST** (Total cost of improvement including cost of all work; site, electrical, plumbing, mechanical, fire suppression, etc.)

\_\_\_\_\_

**BUILDING INFORMATION DATA / DIMENSIONS (Check all applicable boxes)**

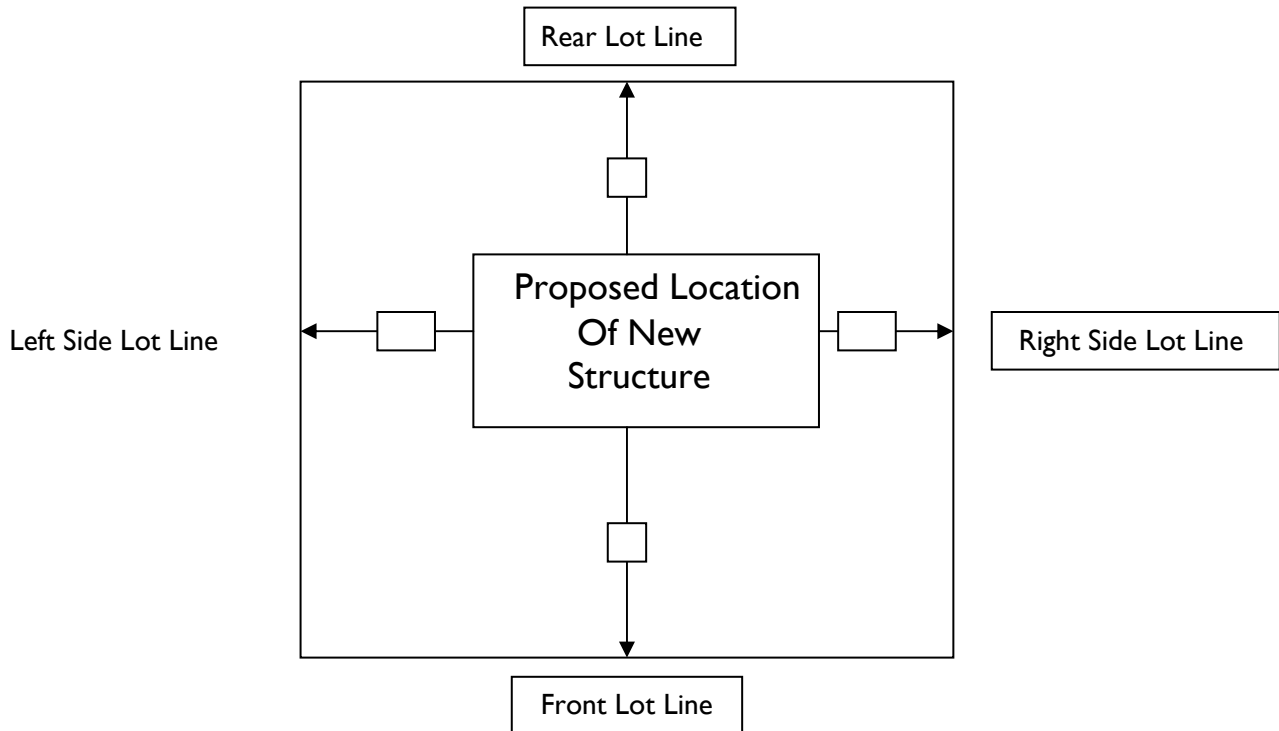
Foundation Information	Principal Type of Frame	Principal Heating Fuel	Type of Sewage Disposal	Type of Water Supply
<input type="checkbox"/> Slab on Grade	<input type="checkbox"/> Wood Frame	<input type="checkbox"/> Propane	<input type="checkbox"/> Public Sewer System	<input type="checkbox"/> Public Water Supply
<input type="checkbox"/> Piers	<input type="checkbox"/> Masonry	<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Private Community System	<input type="checkbox"/> Private Community Supply
<input type="checkbox"/> Crawl Space	<input type="checkbox"/> Concrete	<input type="checkbox"/> Fuel Oil	<input type="checkbox"/> Private Septic System	<input type="checkbox"/> Private or Shared Well
<input type="checkbox"/> Partial Basement	<input type="checkbox"/> Steel Frame	<input type="checkbox"/> Electricity		
<input type="checkbox"/> Full Basement	<input type="checkbox"/> Pole Building	<input type="checkbox"/> Wood/Pellet		
<input type="checkbox"/> Other:	<input type="checkbox"/> Other:	<input type="checkbox"/> Other:		

**Building Dimensions of the proposed construction (New Construction - overall dimensions. If Addition - addition dimensions only)**

Building Width = \_\_\_\_\_ Feet     Building Height = \_\_\_\_\_ Feet     Total Square Feet = \_\_\_\_\_ Sq Feet  
 Building Length = \_\_\_\_\_ Feet     Number of Stories = \_\_\_\_\_ Stories

**If available, provide the building floorplan(s) as an attachment to this application.**

<b>IV. IDENTIFICATION - To be completed by all applicants</b>			
<b>A. Owner or Lessee</b>			
Name:		Address:	
City/State/Zip:		Telephone:	
<b>B. Architect/Engineer</b>			
Name:		Address:	
City/State/Zip:		Telephone:	
<b>C. Contractor</b>			
Name:		Address:	
City/State/Zip:		Telephone:	
Builders License Number:		Expiration Date:	
Federal Employer ID Number:		MESC Employer Number:	
Workers Comp Insurance Carrier:			
<b>V. APPLICANT INFORMATION - Applicant must complete</b>			
Name:		Address:	
City/State/Zip:		Telephone:	
Signature of Applicant:		Date:	
<b>VI. SITE PLAN - Applicant must complete. Please draw site plan on page 3.</b>			



PROJECT ADDRESS: \_\_\_\_\_

